The Growing Republic and the Vanishing Veterans

Jn. 3[30] He must increase but I must decrease.

Intro. 1. Jn the Baptist ushering in the X like the veterans ushering in the New Nationalism

2. Christ + Abraham Lincoln

a - Struggle bet. priesthood + prophets both for X.

b - " " North + South " " Lincoln.

b - the fanaticism of the Jewish controversy shed the blood of X,

" " " " Civil War shot Lincoln to death.

c - In Jesus X, the flower of Israel, is the seed of the world's truest humanity, highest civilization + most practical brotherhood of Man.

In A. L. the flower of the Washington good by state, is the seed of the United States, a govt. of all its people, by all its people, + for all its people.

3. The importance of the history of Israel grows as X's influence in the world increases.

Likewise the significance of the Civil War increases as the U. grows in strength + gross in power.

I. Puts a truer perspective of the War.

1. The Israelites' regard for the ancient inhabitants of Canaan.

Our historical perspective of them.

I. 2. How the Confederates & Union Soldiers regarded each other.

Our perspective of half a century.

a- We tell the story with less bias & more dispassionately.

* a struggle bet. the North and the South.

* the Confederates appear just as honorable in their defeat as do the Union men in their victory.

* A war largely brot about by economic conditions!

II. The New Nationalism & the Changed Condition.

demand that we bury the old differences.

1. Let the churches North & South get together.

2. Let the Confederate & Union Veterans unite. & their heroes honored alike.

III. The Growing Republic must settle its internal differences not by war, but in peaceful arbitration.

Three Wars as argumentative of war must decrease.

T H E G R O W I N G R E P U B L I C
a n d t h e
V A N I S H I N G V E T E R A N S

Jn:3:30 He must increase but I must decrease.

John the Baptist represents the Old Dispensation giving way to the Christ who ushers in the New Order. The veterans of the Civil War typify the Colonial Republic in its ~~struggling~~ fight for ~~its very~~ existance because of the primacy of factional differences, giving way to the New Nationalism which welds the States into one and subordinates the interests of its parts to the welfare of the whole. The struggle between the priesthood and the prophets brought forth the Christ; the struggle between the North and the South brought forth Abraham Lincoln. The heat of the Jewish controversy developed a fanaticism which shed the life-blood of Jesus; the resultant fanaticism of the American Civil War shot Lincoln to death. In Jesus Christ, the flower of Israel, is the seed of the world's truest humanity, highest civilization, and most efficient brotherh ood of man; In Abraham Lincoln, the flower of the Washington government by States, is the seed of the United States, a government of all the people, by all the people, and for all the people.

The importance of the history of Israel grows upon us in proportion to the increasing influence of her Christ in the world,as measured by the modification of governments, institutions, customs, and religions to conform more and more to the Ideal Life of His Master Man. Likewise, by the growing strength and increasing power of the United States the significance of the Civil War becomes greater, takes on a greater measure of significance.

The Israelites fighting their way into the Promised Land against the Amalekites, Amorites, Moabites, Ammonites, Canaanites, and Phillistines regarded these people as the enemies of their God Jehovah. By means of the historical perspective we look upon the ancient inhabitants of Cannan, not as enemies of Jehovah, but as the forces and influences by which God raised the Hebrews from a roving tribe of nomads on the desert to a nationality and civilization thru which He could best make Himself known to the whole world. In the midst of shot and shell while the smoke was yet rising from the battlefields of the Civil War the Union soldiers looked upon the confederates as enemies and traitors to the flag; the latter looked upon

the former as usurpers of personal liberties.and over-throwers of states' rights. Now that a subsequent half-century has ushered in a third generation controlled by an entirely new and altogether different set of conditions today's history of the war stands in marked contrast to its first ones.

Less biased & more dispassionately told.
Less of a war & more of a growth
No longer a struggle of the North against the South but a struggle between the North, and the South
The Confederates appear now just as honorable in their defeat as the Union men in their victory
A war largely shot on by economic conditions.

THE NEW PATRIOTISM.

Is.62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth.

INTRO: Patriotism defined.

"Love of country; devotion to the welfare one's country: the passion which inspires one to serve one's country."

Berkeley.

The Law of Mutual Aid and Patriotism.

<u>The New Patriotism on the Words of Henry Giles.</u>

"It should be the work of a genuine and nobl patriotism to raise the life of the nation to the level of its priveleges; to harmonize its general practice with its abstract principles; to reduce to actual facts the ideals of its institutions; to elevate institutions into knowledge, to deepen knowledge into wisdom, to render knowledge and wisdom complete in righteousness, and to make the love of country in the love of man."

1. The old patriotism gave birth to liberty, the New Patriotism must give to Liberty a proper bringing up.

2. The old patriotism defends a nation against its active enemy; the New Patriotism loves its fellow nations as its own country, the patriotism of Same American travelers!

"There are no points of the compass on the chart of true patriotism."

R.C.Winthrop.

"Our country is the world--our countrymen are all mankind."

Wm. Lloyd Garrison.

"Patriotism knows neither latitude nor longitude. It is not climatic."

Emery E. Storrs.

"My country is the world and my religion is to do good."

Thos. Paine

3. The old patriotism leads to a settlement, the New Patriotism aims to settle things right.

Read " The Ultimate Triumph of Right."

"This nation under God shall have a new birth of ~~liberty~~ freedom, and that government of the the people, by the people, and for the people shall not perish from the earth."

Abraham Lincoln